

**CBSE MANDATORY PUBLIC DISCLOSURE  
APPENDIX IX (REVISED FORMAT)  
TAGORE PUBLIC SCHOOL HALDWANI  
FOR SESSION 2026-27**

**A: General Information**

SL No.	INFORMATION / DOCUMENTS	DETAILS / UPLOAD DOCUMENTS
1	NAME OF THE SCHOOL	TAGORE PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3530665
3	SCHOOL CODE (IF APPLICABLE)	80121
4	COMPLETE ADDRESS WITH PIN CODE	PANDEY NAWAR RTO ROAD HALDWANI 263139
5	PRINCIPAL NAME & QUALIFICATION	RAJENDRA KUMAR KANDPAL M.A B.Ed.
6	SCHOOL EMAIL ID	info@tpshaldwani.com/80121@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	6398501425

**B: Documents and Information**

SL No.	INFORMATION / DOCUMENTS	DETAILS / UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW</a>

*Note: Self-attested copies of the listed documents should be uploaded by the Chairman/Manager/Secretary and Principal.*

**C: Result and Academics**

SL No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

**RESULT CLASS X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	18	18	100%	
2	2024-25	26	23	88.50%	
3	2025-26	35	34	97.10%	

**RESULT CLASS XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	11	8	72.70%	
2	2025-26	32	29	90.60%	

**D: Staff (Teaching)**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJENDRA KUMAR KANDPAL
2	VICE PRINCIPAL	N/A
3	HEADMISTRESS / HEADMASTER	N/A
4	TOTAL NO. OF TEACHERS	<a href="#">VIEW</a>
5	TEACHERS : SECTION RATIO	1:1.5
6	DETAILS OF SPECIAL EDUCATOR	N/A
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	MS. GEETIKA BISHT & MS. POONAM JOSHI

**E: School Infrastructure**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187.4 SQUARE METER
2	NO. AND SIZE OF THE CLASSROOM (IN SQ MTR)	35                      54.32 SQUARE METER
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7                              54.32 SQUARE METER
4	NO. AND SIZE OF LIBRARY (IN SQ MTR)	2                              105 SQUARE METER
5	INTERNET FACILITY (Y/N)	YES
6	NO. OF GIRLS TOILETS	22
7	NO. OF BOYS TOILETS	20
8	NO. OF CWSN TOILETS	4
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?si=D_cAd2wi208HloSz&amp;v=VdOqNSp39Xo&amp;feature=youtu.be">https://www.youtube.com/watch?si=D_cAd2wi208HloSz&amp;v=VdOqNSp39Xo&amp;feature=youtu.be</a>